

THE GOSPEL OF FAITH

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There is one God, in all and through all, by whom all things exist and for whom they were created. He created the heavens; but even they are impure before His eyes. He finds fault with the angels; how much more the sons of men, flesh and blood? Although God created all, He is not seen by any; although He sees all, He remains unseen; as He says, **"You cannot see My face, for no man can see Me and live!"** (Exodus 33:20) So by seeing God, death; even they who heard Him feared death, saying, **"Now then why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any longer, then we will die."** (Deuteronomy 5:25) **"For the LORD your God is a consuming fire, a jealous God."** (Deuteronomy 4:24) However through God's Son, Jesus Christ, we may see God and live. For, **"He is the image of the invisible God, the firstborn of all creation."** (Colossians 1:15) However, not everyone can see Christ, for He lived on earth for only a little while, then ascended. But those who seen Him, tell us of Him; and those who tell us of Him say, **"Though you have not seen Him, you love Him, and though you do not see Him now, believe in Him."** (1 Peter 1:8) Thus today, the way for us to see Christ is through believing in Him, which is faith. And faith is contrary to sight; for, **"Faith is the assurance of things hoped for, the conviction of things not seen."** (Hebrews 11:1) Not everyone who seen Him believed in Him, for they seen His miracles and heard His words, yet He said, **"You have seen Me, and yet do not believe."** (John 6:36) Also He said of them, **"While seeing they do not see, and while hearing they do not hear, nor do they understand."** (Matthew 13:13) So in truth, it is no different than when Christ Jesus walked the earth and now, for they who receive Him must do so **by faith**. For this is the New Covenant, the New Testament, the gospel: **one of faith**. For, **"Without faith it is impossible to please Him."** (Hebrews 11:6) By sight comes all sorts of lust and impurity, but by faith obedience unto righteousness unto holiness unto eternal life. The gods of this world are idols, physical things; they perish over time, but God is not seen and He creates all things. **(Flip over)**

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Furthermore, faith is contrary to works, as it says, "For we maintain that a man is justified by faith apart from works of the Law." (Romans 3:28) As Jesus first preached the gospel, healing many because of their faith, saying, "Your faith has saved you; go in peace." (Luke 7:50) Or, "Go; your faith has made you well." (Mark 10:52) And many other such things (Luke 17:19 18:42, Matthew 8:13, 15:28); and so we too in these last days may be partakers of the gospel by faith. And if it is by faith, it's apart from our works and counted as grace; for, "If it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace." (Romans 11:6) For He also healed many by His grace saying, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him." (John 9:3) And this is the grace of God: "Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone." (Hebrews 2:9) "For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit." (1 Peter 3:18) Thus by the work of God in Christ, we may know the Father; as Moses prayed, "Let me know Your ways that I may know You, so that I may find favor in Your sight." (Exodus 33:13) For we know a tree by its fruit; and what tree do you suppose Christ resembles but the tree of life? So by hearing with faith the work of Jesus Christ, we may know the Father and find grace in His sight; for, "Faith comes from hearing, and hearing by the word of Christ." (Romans 10:17) Just as a bat can see at night by echolocating, and a whale in the depths of the sea by hearing, we are made to see God in the face of Jesus Christ through hearing the message of the gospel, apart from our sight; "For the things which are seen are temporal, but the things which are not seen are eternal." (2 Corinthians 4:18) And by the eternal word, "God has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead." (1 Peter 1:3) So, "The world is passing away, and also its lusts; but the one who does the will of God lives forever." (1 John 2:17) **(And this is your bookmark)**

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